EDUCATIONAL SOLUTIONS COMPANY

2024-2025 School Year

Dear Parent/Guardian,

Thank you for your expressed interest in *Educational Solutions Company*, where "*WE ARE MAKING A WORLD OF DIFFERENCE*". You will find enclosed our enrollment packet. If you have any questions, please feel free to contact the office, Monday through Friday between 7:30 a.m. – 4:30 p.m. For a tour of our facilities, you may stop by the school at any time during the following hours: Elementary Schools 8:00 a.m. – 3:30 p.m.; Middle Schools 7:30 a.m. – 3:00 p.m. and High School 7:00 a.m. – 2:30 p.m. For more information visit us at www.edsolns.com.

When turning in your child(ren) Enrollment Application please be sure to submit the required documentation below:

- □ COPY OF YOUR CHILD(REN) BIRTH CERTIFICATE
- □ PROOF OF ADDRESS MUST BE CURRENT (LEASE OR RENT RECEIPT, ELECTRIC OR GAS BILL ONLY)
- □ COPY OF YOUR CHILD(REN) SOCIAL SECURITY CARD
- □ COPY OF YOUR CHILD(REN) MOST RECENT SHOT RECORD

Our mission:

To provide a private school education in a private school environment at *no cost* to you. Intimately working with all parents, family, and friends: to achieve the greatest level of success for each student.









EDUCATIONAL SOLUTIONS FAMILY OF SCHOOLS FOR PRINCIPAL USE ONLY: Approval Signature:

| - | FOR PRINCIPAL USE ONLY: |
|---|-------------------------|
| | Approval Signature: |
| | |
| | |
| | |

Please indicate which School you are Enrolling your child for the 2024-2025 School Year: Cesar Chavez College Preparatory School Educational Academy for Boys & Girls Midnimo Cross-Cultural Middle School Grades K-5 Grades K-5 Grades 6-8 Phone: 614-294-3020 Phone: 614-351-9397 Phone: 614-261-7480 Fax: 614-299-3680 Fax: 614-351-8680 Fax: 614-261-7481 8:00 AM - 3:30 PM 8:00 AM - 3:30- PM 7:30 AM - 3:00 PM Unity Academy High School Grades 9-12 Phone 614-299-1007 Fax 614-299-3684 7:00 AM - 2:30 PM PLEASE PRINT Student's Legal First Name Student's Legal Last Name Student's Middle Name Circle, if applicable: Jr. II III IV Student's Birth Date ----- (mm-dd-yyyy) Gender (Circle) Male Female **Proof of age:** (Circle appropriate) Birth Certificate other Social Security No.:-----**Ethnicity (Circle Appropriate)** American Indian/Alaskan Native Asian/Pacific Islander Black/African-American(Non-Hispanic) White (Non-Hispanic) Other _____(Be Specific) Hispanic Multiracial Somali Apt. # Student's Address City _____ Zip Code _____ Landlords Statement Lease Utility Bill Other _____ Proof of Address type (Circle Appropriate) Phone #: Cell #: HAS YOUR STUDENT EVER ATTENDED A PUBLIC SCHOOL? _____Yes Name of School Attended _____ School District ____ Grade _____ Date attended _____ Based on your **home address** what school *would* your child attend Does your child qualify for Special Needs Services? (I.E.P, Special Education) Yes _____No ____ If yes, what type? For Office Use Only: Application checked for completeness (both sides) _____ Date Application Completed: _____ 1st Day in School: _____ Date Application Approved: _____ Grade Placement: Time Waitlisted: Waitlisted Date: EMIS completed:

POR: _____

S/R:_____ B/C:____

| Has you child been suspended or expelled from another school of | district YesNo |
|--|---|
| f Yes, when? | |
| Parent/Guardian Information If both parents have custody and/or live with this student, please | fill out information for both parents.) |
| Who has custody of this student? (Circle one) Both Parents Mother Only Father Only G | uardian Other |
| With whom does the student live? (Circle one) Both Parents Mother Only Father Only Grant Control of the Contro | uardian Other |
| Please print 1st Parent/Guardian Information | Please print 2 nd Parent/Guardian Information |
| Last Name | Last Name |
| First Name | First Name |
| Address | Address |
| CityZip | CityZip |
| Language spoken at home | Language spoken at home |
| Does this parent/guardian speak English? Yes No Are you willing to volunteer at the school? Yes No Military? Yes No | Does this parent/guardian speak English? Yes No Are you willing to volunteer at the school? Yes No Military? Yes No |
| Employer | Employer |
| Business phone #ext | Business phone #ext _ |
| Available at work? Yes No | Available at work? Yes No |
| Home phone # | Home phone # |
| Cell phone # | Cell phone # |
| Email address | Email address |
| EMERGENCY CONTACT INFORM | ATION (Other than the parent/guardian) |
| st person to be contacted in an emergency | 2 nd person to be contacted in an emergency |
| Last Name | Last Name |
| First Name | First Name |
| Business phone #ext | Business phone #ext |
| Home phone # | Home phone # |
| Cell phone # | Cell phone # |

EDUCATIONAL SOLUTIONS FAMILY OF SCHOOLS EMERGENCY INFORMATION FORM

[Page 1 of 2]

| STUDENTS NAME | | INSURANCE/MEDICAID NUMBER |
|---|--|---|
| ADDRESS | | SOCIAL SECURITY NUMBER |
| TELEPHONE NUMBER | | SCHOOL ATTENDED |
| Purpose – To enable parents | EMERGENCY MEDICA s and guardians to authorize to | the provision of emergency treatment for children who y, when parents or guardians cannot be reached. UST BE COMPLETED |
| PART I (TO GRANT CONSE In the event reasonable attempts | The state of the s | (phone) or |
| | (other parent | t) at(phone) have |
| been unsuccessful, I HEREBY | GIVE MY CONSENT for (| 1) the administration of any treatment deemed necessary |
| by (preferred physician) Dr | at | t(phone) |
| or (preferred dentist) Dr | at | (phone), or in the event the |
| DESIGNATED preferred pract | itioner is not available, by an | nother licensed physician or dentist; and (2) the transfer |
| of the child to | (| (preferred hospital) or any hospital reasonably accessible. |
| This authorization does not cov | er major surgery unless the | medical opinions of two other licensed physicians or |
| dentists, concurring in the nece | ssity for such surgery, are ob | btained before surgery is performed. |
| | | DRY INCLUDING ALLERGIES, MEDICATIONS RMENTS to which a physician should be alerted: |
| Date | Signature of Parent or C | Guardian |
| | | |
| DO N | OT COMPLETE PART II I | IF YOU COMPLETED PART I |
| PART II (REFUSAL TO GRAI do NOT give my consent for emergency treatment, I wish the | emergency medical treatmen | nt of my child. In the event of illness or injury requiring E NO ACTION OR TO: |
| | | |

Signature of parent or guardian

Date

EMERGENCY INFORMATION FORM

[Page 2 of 2]

| Child's Name | | | | Birth Date |
|---|-------------------|--------------|-------------|------------------|
| Last | First | MI | | |
| Child's Spoken Language: | | | | |
| Child lives with: (circle) MOT | THER, FATHER, FOS | TER-PARE | NT, GUARDIA | <u>N</u> |
| Parent's Last Name | | Fi | rst Name | |
| Address | | Apt | Zip | |
| Telephone Number | Alternat | e Number _ | | |
| Employer Name | | | | |
| Primary Care Physician: | | | | |
| Physician Phone #: | | | | |
| DURING SCHOOL HOURS When parents cannot be loca | | ency, please | call: | |
| - | | | | |
| 1. Name | Ad | ldress | | Telephone Number |
| 2 | | | | |
| Name | Ad | ldress | | Telephone Number |

MEDIA INTERVIEWS & PHOTO RELEASE

From time to time outside agencies (local radio or television stations, newspaper or community/state agencies) highlight exemplary programs in our area. This often involves video taping or taking pictures of students in the classroom setting and/or asking students for their opinions or questions about their educational experiences.

While realizing that the public has a right and a responsibility for access to information about the activities in our school; the EDUCATIONAL SOLUTIONS COMPANY is very selective in granting such access to the classroom. Please indicate your feeling regarding your child's involvement in media events by signing one of the following statements.

| AUTHORIZATION MEDIA & PHOTO RELEASE | | | | |
|--|--|--|--|--|
| I, the parent/guardian ofDO give my permission for my child to participate in approved media interviews/video tapes/photographs and release the school and said agency from all claims based upon this activity. | | | | |
| SIGNATURE | Date: | | | |
| | | | | |
| | | | | |
| I, the parent/guardian ofapproved media interviews/video tapes/photographs. | DO NOT give my permission for my child to participate in | | | |
| SIGNATURE | Date: | | | |
| | | | | |

RECORDS REQUEST

For Information Purposes Only:

According to the Final Regulations – Family Education Rights & Privacy Act (Buckley Amendment) dated June 17, 1976; it is no longer necessary to obtain written consent to release records between schools. It states that school officials, including teachers within the educational institution and officials of other school systems in which the student may intend to enroll, may receive a student's records **WITHOUT** written consent for such release.

Please indicate which School your child is enrolled:

Check Mark Cesar Chavez College Preparatory School Grades K-5
Check Mark Educational Academy for Boys & Girls Grades K-5
Check Mark Midnimo Cross-Cultural Middle School Grades 6-8
Check Mark Unity Academy High School Grades 9-12

HOUSEHOLD INFORMATION SURVEY

We will participate in the Community Eligibility Provision (CEP) under the National School Lunch Program (NSLP). Under this option, all children in the school receive a breakfast/lunch at no charge regardless if they complete this form. However, to determine eligibility for various additional state and federal program benefits that your child's school may qualify for, please complete, sign and return this application to your school building if your income falls within or below the guidelines listed in the following chart.

INCOME GUIDELINES – 185% Guidelines to be effective from July 1, 2023 through June 30, 2024

| Number of persons in family or household size | Annual | Monthly | Twice per month | Every two weeks | Weekly |
|---|----------|---------|--------------------|--------------------|--------|
| 1 | \$26,973 | \$2,248 | \$1,124 | \$1,038 | \$519 |
| 2 | 36,482 | 3,041 | 1,521 | 1,404 | 702 |
| 3 | 45,991 | 3,833 | 1,917 | 1,769 | 885 |
| 4 | 55,500 | 4,625 | 2,313 | 2,135 | 1,068 |
| 5 | 65,009 | 5,418 | 2,709 | 2,501 | 1,251 |
| 6 | 74,518 | 6,210 | 3,105 | 2,867 | 1,434 |
| 7 | 84,027 | 7,003 | 3,502 | 3,232 | 1,616 |
| 8 | 93,536 | 7,795 | 3,898 | 3,598 | 1,799 |
| Each additional member add | +9,509 | +793 | +397 | +366 | +183 |

| If any member of your household receives Supplemental Nutrition Assistance Program (SNAP) (former food stamps) or Ohio Works First (OWF) benefits, provide the name and 7 -digit case number for the person who receives the benefits then proceed to Section 4. If no one receives these benefits, start wit Section 1. | | | |
|--|----------------------|--|--|
| Name: | 7-digit Case Number: | | |

INSTRUCTIONS: Complete this survey and return to your child's school.

The following selections must be completed by the Head of Household or Designee:

- 1. **SIZE OF FAMILY** Indicate the total number of individuals living in your household, including all adults and children:
- 2. **STUDENT INFORMATION** Complete for each student Pre-K through grade 12.

| Last Name | First Name | Birth Date MM-DD-YY | School | Identify: H = Homeless M = Migrant R = Runaway F = Foster |
|-----------|----------------------------------|------------------------|--------|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | ttaab a saaaad ah aat ta thia su | | | |

For additional lines, please attach a second sheet to this survey or attach a copy of this survey clearly marked as <u>Page 2.</u>

3. **TOTAL MONTHLY HOUSEHOLD INCOME** – Report income for all members of household excluding foster children. If you have reported a case number above, please do not complete this section. Proceed to section 4.

| Type of Income | Income | Circle if No Income |
|--|--------|---------------------------|
| 1. Gross Monthly Earnings: Wages, Salary, Commissions | \$ | None |
| 2. Monthly Welfare Payments, Child Support, Alimony | \$ | None |
| 3. Monthly Payments from Pensions, Retirement, Social Security | \$ | None |
| 4. Monthly Dividends or Interest on Savings | \$ | None |
| 5. Monthly Worker's Compensation, Unemployment, Strike Benefit | \$ | None |
| 6. Other Monthly Income (SSI, VA, Disability, Farm, other) | \$ | None |
| Total Monthly Household Income (Add lines 1-6) | \$ | |

4. **SIGNATURE** - If income section is completed, the adult signing the form must also list the last four (4) digits of his or her Social Security number or check the "I do not have a Social Security number" box below.

| Certifico (prometo) que toda la información en esta solicitud es verdadera y que se declaran todos los ingresos. Entiendo que la escuela será elegible para ciertos fondos federales y/o estatales según la información que proporciono. Entiendo que los funcionarios de la escuela pueden verificar (verificar) la información. Entiendo que si doy información falsa intencionalmente, mi hijo puede perder beneficios y puedo ser procesado.Sign Here: X | | | | | |
|--|---|------|--|--|--|
| Last Four (4) Digits of Social Security Number: X. | Last Four (4) Digits of Social Security Number: XXX-XX- | | | | |
| Address | | City | Zip Code | | |
| | | | | | |
| Home Phone | Work Phone | | Email Address | | |
| | | | | | |
| | | | By providing your email address, you may be contact via email by the district. | | |

| For I | Internal | Office | Use | Only: |
|-------|--------------|--------|-----|-------|
| Diago | a airala ana | antian | | - |

Please circle one option.

QUALIFIES

DOES NOT QUALIFY



2740 Airport Dr. STE 300 Columbus, OH 43219 Phone: 614.299.1007 Fax: 614.299.3684







1567 Loretta Ave Columbus, OH 43211 P: 614.261.7480 F: 614.261.7481





2400 Mock Road Columbus, OH 43219 P: 614.294.3020 F: 614.299.3680



35 Midland Ave Columbus, OH 43223 P: 614.351.1774 F: 614.351.1968

Parent Consent for Student Records Release

Please return information to the school checked above

| 1 st Request | 2 nd Request | 3 rd Request |
|--|---|------------------------------------|
| (Date) (Date) | | (Date) |
| Official records requested from | | for: |
| Student Name: | | Date of Birth: |
| Address: | | Current Grade: |
| The student listed above has completed al officially enrolled in school checked above | e. | • |
| The above student became an active stude | ent on | |
| You are authorized to release all records of attendance) Report Cards and Progress Report Custody papers, birth certificates Withdrawal Grades/Credits Health Records (immunization records) AIR/OAT/OAA/PARCC/OGT/States K-3 Diagnostic Assessment Kindergarten Readiness Assessment Kindergarten Reading Guarantee documenter of the control of the con | ame, birthday, grass cords) eate Testing Recordent Data amentation Records (if application) | ade level completed, grades and ds |
| Parent/Guardian Signature: | | |
| Parent/Guardian Printed Name: | | |

According to the Final Regulations – Family Education Rights & Privacy Act (Buckley Amendment) dated June 17, 1976; it is no longer necessary to obtain written consent to release records between schools, it states that school officials, including teachers within the educational institution and officials of other school systems in which the student may intend to enroll, may receive a student's record without written consent for such.